

## Lesson 19 ~ Romans 14 - 15:13

NIV

**Romans 14:1** Accept him whose faith is weak, without passing judgment on disputable matters.

**2** One man's faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables. **3** The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him.

**4** Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

**5** One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind. **6** He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God. **7** For none of us lives to himself alone and none of us dies to himself alone. **8** If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.

**9** For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. **10** You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat. **11** It is written: "'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will confess to God.'"

**12** So then, each of us will give an account of himself to God.

**13** Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.

**14** As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean. **15** If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died. **16** Do not allow what you consider good to be spoken of as evil. **17** For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, **18** because anyone who serves Christ in this way is pleasing to God and approved by men.

**19** Let us therefore make every effort to do what leads to peace and to mutual edification.

**20** Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to eat anything that causes someone else to stumble.

**21** It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall.

**22** So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves. **23** But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin.

**1** We who are strong ought to bear with the failings of the weak and not to please ourselves.

**2** Each of us should please his neighbor for his good, to build him up. **3** For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me." **4** For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.

**5** May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus, **6** so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.

**7** Accept one another, then, just as Christ accepted you, in order to bring praise to God. **8** For I tell you that Christ has become a servant of the Jews on behalf of God's truth, to confirm the promises made to the patriarchs **9** so that the Gentiles may glorify God for his mercy, as it is written: "Therefore I will praise you among the Gentiles; I will sing hymns to your name." **10** Again, it says, "Rejoice, O Gentiles, with his people." **11** And again, "Praise the Lord, all you Gentiles, and sing praises to him, all you peoples." **12** And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him."

**13** May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

## NLT

**Romans 14:1** Accept Christians who are weak in faith, and don't argue with them about what they think is right or wrong. **2** For instance, one person believes it is all right to eat anything. But another believer who has a sensitive conscience will eat only vegetables. **3** Those who think it is all right to eat anything must not look down on those who won't. And those who won't eat certain foods must not condemn those who do, for God has accepted them. **4** Who are you to condemn God's servants? They are responsible to the Lord, so let him tell them whether they are right or wrong. The Lord's power will help them do as they should.

**5** In the same way, some think one day is more holy than another day, while others think every day is alike. Each person should have a personal conviction about this matter. **6** Those who have a special day for worshiping the Lord are trying to honor him. Those who eat all kinds of food do so to honor the Lord, since they give thanks to God before eating. And those who won't eat everything also want to please the Lord and give thanks to God. **7** For we are not our own masters when we live or when we die. **8** While we live, we live to please the Lord. And when we die, we go to be with the Lord. So in life and in death, we belong to the Lord. **9** Christ died and rose again for this very purpose, so that he might be Lord of those who are alive and of those who have died.

**10** So why do you condemn another Christian? Why do you look down on another Christian? Remember, each of us will stand personally before the judgment seat of God. **11** For the Scriptures say, "As surely as I live," says the Lord, "every knee will bow to me and every tongue will confess allegiance to God."

**12** Yes, each of us will have to give a personal account to God. **13** So don't condemn each other anymore. Decide instead to live in such a way that you will not put an obstacle in another Christian's path.

**14** I know and am perfectly sure on the authority of the Lord Jesus that no food, in and of itself, is wrong to eat. But if someone believes it is wrong, then for that person it is wrong. **15** And if another Christian is distressed by what you eat, you are not acting in love if you eat it. Don't let your eating ruin someone for whom Christ died. **16** Then you will not be condemned for doing something you know is all right.

**17** For the Kingdom of God is not a matter of what we eat or drink, but of living a life of goodness and peace and joy in the Holy Spirit. **18** If you serve Christ with this attitude, you will please God. And other people will approve of you, too. **19** So then, let us aim for harmony in the church and try to build each other up.

**20** Don't tear apart the work of God over what you eat. Remember, there is nothing wrong with these things in themselves. But it is wrong to eat anything if it makes another person stumble. **21** Don't eat meat or drink

wine or do anything else if it might cause another Christian to stumble. **22** You may have the faith to believe that there is nothing wrong with what you are doing, but keep it between yourself and God. Blessed are those who do not condemn themselves by doing something they know is all right. **23** But if people have doubts about whether they should eat something, they shouldn't eat it. They would be condemned for not acting in faith before God. If you do anything you believe is not right, you are sinning.

**Romans 15:1** We may know that these things make no difference, but we cannot just go ahead and do them to please ourselves. We must be considerate of the doubts and fears of those who think these things are wrong. **2** We should please others. If we do what helps them, we will build them up in the Lord. **3** For even Christ didn't please himself. As the Scriptures say, "Those who insult you are also insulting me." **4** Such things were written in the Scriptures long ago to teach us. They give us hope and encouragement as we wait patiently for God's promises.

**5** May God, who gives this patience and encouragement, help you live in complete harmony with each other—each with the attitude of Christ Jesus toward the other. **6** Then all of you can join together with one voice, giving praise and glory to God, the Father of our Lord Jesus Christ.

**7** So accept each other just as Christ has accepted you; then God will be glorified. **8** Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors. **9** And he came so the Gentiles might also give glory to God for his mercies to them. That is what the psalmist meant when he wrote: "I will praise you among the Gentiles; I will sing praises to your name."

**10** And in another place it is written, "Rejoice, O you Gentiles, along with his people, the Jews."

**11** And yet again, "Praise the Lord, all you Gentiles; praise him, all you people of the earth."

**12** And the prophet Isaiah said, "The heir to David's throne will come, and he will rule over the Gentiles. They will place their hopes on him."

**13** So I pray that God, who gives you hope, will keep you happy and full of peace as you believe in him. May you overflow with hope through the power of the Holy Spirit.